Christian Sociological Association
2009-2015 Paper Presentations

2015 Conference Presentations at Eastern University:

- Presidential Address: "There's No Such Thing as Alone": Matthew Vos
- Individuals, Structures, and Socio-Cultural Systems in Community Development: Mike Njlayawo Mtika
- Interactions Between the Self and Community in the Holy Suburb of Wheaton, Illinois: Brian Miller
- An I for an I: Rethinking the Autonomous Self: Timothy Epps
- Christian Culture Making in American Higher Education: Nina Heckler
- The Embodied Self, Part I – Theory: I Feel and Act, Therefore I Am: Dennis Hiebert
- The Embodied Self, PART II - Case Study - Intersex Realities and the Church: Val Hiebert
- "Faithful Betrayal": The Social Construction of Reality and Postmodernism: Scott Monsma
- Avoiding Merchants of Morality: A Qualitative Study of Professional Ministers Relationship Toward their Idealized Role: Scott Hamilton
- “New South Africa” at 20: A Society on the Verge: Brad Breems
- Five Ways to View the Integration of Sociology and Theology: Bob Daniels

2013 Conference Presentations at Trinity Christian College:

- Sociology in the Public Square: Dr. Mark Regnerus, University of Texas
- Religion Re-Positioned for Peace? Sharon Sarles
- Sociology, the Web, and the Future of Public Discourse: Richard Walters and Thomas Stapleford
- Religious Soft Power in International Relations: Dual Streams or Theoretical Bias? Sherrie Steiner
- Reflections on the Compatibility of Sociology and Christianity: Dale DeWild
- Sustainable development in a Tribal village: Michael Leming
- I was a Target for Muslim 'Evangelism: David Moberg
- Sweet Surrender: How Cultural Mandates Shape Christian Marriage: Dennis Hiebert
- Reflections on Teaching Principles of Sociology as a Hybrid: Robert A. Daniels
- Light, Bright, and Out of Sight: Students’ perceptions of historical stereotypes in film: Alicia Brunson
• The Racial and Ethnic Habitus: Implications from short-term mission trips: Lindsey A. Johnson
• Bringing 19th Century Documents into the 21st Century via Social Network Analysis: Henry H. Kim
• Healthcare Access and Utilization among Asian Elders in the United States: Chao-Lun (Jacob) Huang
• Social Development, Disruption, and Displacement: Critical Teaching of the Social Consequences of the Second World War: Robert Rice

2012 Conference Presentations at Covenant College

• Presidential Address: The Community, Courage, and Compassion of the Christian Sociologist: Dennis Hiebert
• An Evangelical Sociologist’s Critical Evaluation of the Model Minority Thesis: Henry Kim
• Prizes and Consumables: The Superbowl as an Implicit Theology of Women Matt Vos, Covenant College
• Slacktivism: Exploring New Trends in Today's Activism Rachael Jones, Covenant College
• Short-Term Missionaries and the Poor: Contradictions, Confusion, and Legitimating Poverty: Bill Taylor
• Characteristics of Urban Christians in Taiwan: A Case Study of Denominational Switching: Jacob Huang
• Can Short-Term Mission Trips Reduce Prejudice? Lindsey A. Johnson
• Teaching Self-Socialization of Racial Ideologies: A Multi-Method Approach of Examining YouTube Videos: Alicia Brunson
• Gay Space in Harrisburg, Pennsylvania: John Sommerville
• Invisible Religion in Vietnam: Tom Moore
• Africa Fares in the Globalization Project: A Saga Continues and Transforms, with Special Reference to South Africa: Brad Breems
• A Case Study from the Future: Virtual Coalition – One Scenario of the Future of Christian Engagement: Joshua Davis
• Bulletin Boards & Focused Reading Groups: Scott Monsma
• Videos for Sociology Classes: Dennis Hiebert

2011 Conference Presentations at St. Olaf College

• Christianity and Spirituality Research: David Moberg
• The Cultures of a Liberal Arts College Mike Yoder
• Religiosity and the Misuse of Computers by Students in Christian College Classrooms David Ayers
• The Struggle for Human Rights Under Neo-liberal Socio-economic Order and Evangelical Christianity: A Sociological and Faith-Based Assessment: Samuel Zalanga
• Short-Term Mission Trips: An Evaluation in Light of Integral Mission: Lindsey a. Johnson, University of North Texas
• Pentecostalism in the African City: The Spirit’s Working from Below: Darin M. Mather, University of Minnesota
• Latino Familialism and College Selection Joseph Comeau, University of North Texas
• Neighborhood Disorder and Withdrawal: A Comparative Study of Black, White and Latino Children: Yawo Bessa, University of North Texas
• Something Old, Something New: A Comparative Analysis of 19th Century Utopian Groups with Contemporary New Religious Movements: Ron Enroth, Westmont College
• Religious Movements in Contemporary Thailand and Parallel Christian Movements in America: Mike Leming, St. Olaf College, Apinya Feungfusakul, Chaing Mai University
• (Re)reading the Text: (Re)telling the Fragmented Story of Michal: Scott Monsma, Northwestern College
• Weber Meets Durkheim: Meaning and Facticity in the Social Construction of Reality: Brad Breems, Trinity University
• Sociology + Theology = Multifractal Theology: Henry Kim, Wheaton College
• My Bergerian Imagination: Utopias and Social Change: Don Opitz, Geneva College
• Stranger: Still Matt Vos, Covenant College
• Things Are Not as They Seem: Dilemma, Paradox, and Perplexity in the Work of Peter Berger: Robert A. Clark, Whitworth University
• Prophetically Incorrect: Problems and Possibilities of Sociology as Prophetic: Dennis Hiebert, Providence College University
• A Non-Prophetic Approach to Sociology as a Christian Vocation, Russ Heddendorf
• Lecture Series Keynote Address: Dr. Peter L. Berger,

2010 Paper Presentations at Eastern University

• Those Who Mourn: Matt Vos
• Interfaith Dialog: Ideas Drawn from Experience: Scott Monsma
• Faith Going Public: Christians’ Civic Engagement in Transitional China, Li Ma and Jin Li
• Class Disparity in Youth Civic Engagement: Melody Boyd
• May I Borrow Your Glasses?: Seeing Life Through the Lens of Five African American Girls, Adrienne Saxon
• Watches and the Grip of Time: Symbols of Power and Control in the Alienated West: Caleb Mask
• The Solidarity House Project: Brittany Melinger
• That’s Amore: An Exploration of Italian Identity: Toni Chiareli
• The Riddle of Amish Culture: A Socio-religious Perspective Donald Kraybill
• The Marketization of Nonprofit Arts and Culture Organizations: Jason Martin
• The Consumer Church: Reinventing Theology in the Age of Self: Hans Tokke
• Towards a Social Bonding Perspective on ‘Culture War’ Issues: Donald Gray
• Forward, Not Backward: The Extent of and Reasons Behind Academia’s Mistrust of Conservative Protestants: George Yancey
- The Centrality of Diversity in the Construction of Christian Academic Community: John Hawthorne
- Tzomma Shoffa – Laboring Together: Mike Mtika
- Practicing What I Teach: No longer Willing to Count Another Cowman's Herd: Michael Leming

2009 Paper Presentations at Northwestern College

- The Biblical Call for Social Justice: Dennis Hiebert
- Social Justice at a Christian University: Susan Warner
- Classroom Advocacy: A Pacifist’s Dilemma: Mike Yoder
- Voluntary Simplicity: Val Hiebert
- Defining Marriage: Changes and Challenges: Scott Monsma
- Human Trafficking: Dennis Hiebert
- Holiness: The Biblical Basis for the Concept of Boundaries: Bob Daniels
- Restorative Justice: Dale DeWild
- The Christian Karen Funeral: Mike Leming
- Postmodern Social Theory: Matt Vos
- Short Term Service and Personal Growth: Jennifer Feenstra
- First-Generation College Students: Joseph Comeau
- Interactional Reflections on Social Justice: Brad Breems